



**U.S. Department of Justice**

*United States Attorney  
Eastern District of New York*

CMP/AMC  
F. #2011R01474

*271 Cadman Plaza East  
Brooklyn, New York 11201*

January 29, 2014

VIA ECF and Email

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Re: United States v. Dunn, Hymowitz and Freeman  
Criminal Docket No. 11-683 (S-2)(NG)

Dear Counsel:

Enclosed is a single PDF file containing seven transcripts for the excerpts of audio recordings that the government anticipates introducing at trial, identified as Government Exhibits ("GX") 1T to 7T. The government reserves the right to introduce additional excerpts as necessary. Please let us know before February 10, 2014, whether you object to these excerpts on substantive grounds or disagree with the accuracy of the transcripts, so that we may work to resolve any such issues to eliminate the need for formal objections.

Sincerely,

LORETTA E. LYNCH  
UNITED STATES ATTORNEY

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Encl. (via email)

cc: Clerk of the Court (NG) (via ECF)(w/o enclosures)